

| City | S | tate | Zip |
|--------------------|---|---|--|
| Fax Number | | | |
| | | | |
| City | S | tate | Zip |
| | | | |
| Event Day Tele | ohone Number | | |
| | | | |
| | | | |
| Date(s) | of Event | | |
| | | | |
| | Bike Ride (Dist March utilizing an Rally/Memorial Public Assembly f Sport Tournamer Water Activity (us Other: | ance: ny Public Pro for Political F nt (Fishing, S se of lake or | Purpose occer, etc.) river) |
| | | | |
| s (City website/Fa | acebook/Nextdoor | <u>)?</u> | |
| | City Date(s) | Fax Number City S Event Day Telephone Number Date(s) of Event Run or Walk (Dist Bike Ride (Dist March utilizing an Rally/Memorial Public Assembly f Sport Tournamer Water Activity (use) Other: | City State Event Day Telephone Number Date(s) of Event Run or Walk (Distance: |



| | Park or other public property Public street, sidewalk, alley, or rig way | ht-c | ate p.o | _ | |
|---|---|------|--|--|--|
| Park(s | Requested: | | | Public Parking Lot Requested: | |
| | Kiwanis Fieldhouse Kiwanis Greenspace Deland Community Center Deland Greenspace Richardson Shelter King Park Quarryview Center Deland Home Evergreen Area 1 Evergreen Area 2 Evergreen Area 3 | | Evergreen Area 4 Evergreen Area 5 Evergreen Area 6 Roosevelt Fieldhouse Cleveland Park Shelter Veterans Park Shelter Vollrath Park Shelter Lakeview Park Shelter End Park Shelter Fountain Park Bandshell Optimist Park Shelter Other: | ☐ Lot 2 ☐ Lot 3 ☐ Lot 4 ☐ Lot 5 ☐ Lot 7 ☐ Lot 8 ☐ Lot 9 ☐ Lot 10 ☐ Lot 11 ☐ Lot 13 ☐ Lot 14 ☐ Lot 17 ☐ South Pier ☐ Riverfront | |
| □ Riverfront □ S. 12 th Street List any streets that may be closed or otherwise affected by your event: Will your event have a significant number of vehicles utilizing metered parking? Do you require parking meters to be covered? If so, locations of the meters, meter number-letter, and days needed: | | | | | |
| | | | | | |

You MUST attach a detailed map or diagram of your event indicating the specific location, layout of the event, the direction of the route (including all turns and the number of traffic lanes to be used). Any concessions, service tents, and other temporary structures must be indicated on the diagram. The diagram will be due completed with signed special event policies and procedures form.



If the event takes place on City property (parks, city streets or right-of-ways, or other city owned facilities) in whole or in part:

| <u>OF</u> | | equested chai | nges, upgrade | es, or safety co | oncerns identif | riea. | |
|------------------|-----------------------|----------------|----------------|------------------|-----------------|-------|-----|
| | - e are requesting | the following | changes or u | ogrades: | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| | Additional Infor | | | | | | |
| hat is the e | stimated daily a | itendance for | inis event: | | | | |
| hat is the e | stimated total a | ttendance for | this event: | | | | |
| ımber of Bo | ooths: | | | | | | |
| | | | | | | | |
| | | | | = | | | |
| Event Day | SUN | MON | TUE | WED | THUR | FRI | SAT |
| ET-UP TIM | E | | | | | | |
| TART TIME | : | | | | | | |
| STOP TIME | | | | | | | |
| AR DOWN | / | | | | | | |
| ditional and | | | : | d | | | |
| aitional or | ganization(s) spo | onsoring event | , including ad | aresses: | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |



IT IS THE RESPONSIBILITY OF THE EVENT ORGANIZER TO MAKE THE APPROPRIATE CONTACT WITH THE COORDINATORS LISTED BELOW AND SUBMIT COPIES OF ANY PERMITS TO THE DEPARTMENT OF PUBLIC WORKS AT LEAST TWO WEEKS PRIOR TO THE EVENT. IF ALL DOCUMENTATION IS NOT RECEIVED THE EVENT WILL BE CANCELED.

| Will you ha | ave (check all that apply): | |
|-------------|--|---------------------------------|
| | Street closures | Police Department |
| | Meters bagged | Parking Utility |
| | Pre-event advertising through yard or other signs | City Development |
| | Temporary directional or other signage during the event | City Development |
| | Alcoholic beverages | City Clerks |
| | Food and/or non-alcoholic beverages | Health Department |
| | Vendor related sales and/or display booths | City Clerks |
| | Tent/Canopy larger than 100 square feet or other temporary stru | ıcture |
| | | Public Works/Parking Utility |
| | Generator(s) and/or additional electrical facilities (Amps, Lighting | g, PA system, entertainment) |
| | | Fire Department/Public Works |
| | Bon fires and/or open flames | Fire Department |
| | Fireworks or pyrotechnic devices | Coast Guard/Fire Department |
| | Activities in a park outside of normal operating hours | Public Works |
| | Bleachers, stage and/or fencing | Public Works |
| | Cones and/or barricades | Public Works/Parking Utility |
| | High-risk activities such as bounce houses, rock walls, dunk tanks | , etc City Clerks/Public Works |
| | Carnival activities | City Clerks/Fire Department |
| | Circus activities | City Clerks/Fire Department |
| | Amplified sound/music Fi | re Department/Police Department |
| | Animals included or allowed in event | Public Works/Police Department |
| | Operation of amusement machines, devices, or mechanical game | es City Clerks |
| | Use of Redevelopment Authority (RDA) Land | City Development/City Clerks |
| | Activities on river/lake | Coast Guard/Fire Department |

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☐ Operation of amusement machines, devices, or mechanical games City Clerks



| SECTION 4 - Contact Inform | ation | | |
|-----------------------------------|-----------------------|-----------|-----|
| | PRIMARY CONTACT | | |
| Name | Daytime | Telephone | |
| Cell Phone | Fax | | |
| Email | | | |
| Address | City | State | Zip |
| | SECONDARY CONTACT | | |
| Name | Daytime | Telephone | |
| Cell Phone | Fax | | |
| Email | | | |
| Address | City | State | Zip |
| | ONSITE PRIMARY CONTA | СТ | |
| Name | Daytime | Telephone | |
| Cell Phone | Fax | | |
| Email | | | |
| Address | City | State | Zip |
| | ONSITE SECONDARY CONT | ACT | |
| Name | Daytime | Telephone | |
| Cell Phone | Fax | | |
| Email | | | |
| Address | City | State | Zip |

NOTE: Either the primary or secondary onsite contact must be present at all times during the event.



SECTION 5 – Equipment Rentals

Please see the below table for any equipment rentals that may be necessary for your event. Note that there is a minimum delivery charge of \$25.00 for any equipment rental and any special service requests are billed at \$50.00/hour/person. Any equipment rental fees will be billed separately from reservations.

| Quantity | GRILLS | | | | | |
|--------------------------|----------------|---|--|---------------------|--|--|
| | \$10 Each | Chicken Grill | 2'x4' sections | 8 sections | | |
| | \$20 Each | Large Grill | 18"x40" sections | 10 sections | | |
| | | TA | BLES & SEATING | | | |
| | \$18 Each | 6' Picnic Combo | Table and attached benches | 100 available | | |
| | \$13 Each | 10' Straight Table | 22" Wide, 30" High, 10' Long | 110 available | | |
| | \$8 Each | 10' Straight Bench | 12" Wide, 19" High, 10' Long | 100 available | | |
| | \$8 Each | 4' Park Bench | Bench w/backrest | 150 available | | |
| | \$200 / Rental | 320 Chairs | White Plastic, \$20.00 charge for each missing chair | 1 available | | |
| | STAGES | | | | | |
| | \$400 / Rental | Mobile Stage | Aluminum stage, 24' deep, 32' wide, 40" high | 1 Available | | |
| \$60 / Rental Drum Stage | | Drum Stage | (4) 4'x8' Panels, 12 or 18" high | 1 Available | | |
| | \$250 / Rental | Wood Stage (½ Stage) 28'x12' (8) 42"x12' Panels | | | | |
| | \$400 / Rental | Wood Stage (Full Stage) 28'x24' | (16) 42"x12' Panels | 42 Panels Available | | |
| | \$50 / Rental | Dance Floor (½ Floor) 17.5'X36' | (15) 42"x12' Panels | 42 Paneis Available | | |
| | \$100 / Rental | Dance Floor (Full Floor) 35'X36' | (30) 42"x12' Panels | | | |
| | MISCELLANEOUS | | | | | |
| | \$10 Each | Snow Fence w/stakes | 50' Roll | | | |
| | \$50 Each | Bleachers | 16' long, 5 rows | 6 Available | | |
| | \$0 Each | Garbage Cans | | | | |
| | \$0 Each | Recycling Cans | | | | |



SECTION 6 - Legal Notice

I understand the filing of this application does not ensure the issuance of this permit. I also understand that all Special Event organizers and participants must comply with all applicable city ordinances, traffic rules, park rules, state health laws, fire codes and liquor licensing regulations. I further understand that an incomplete application may be cause for denial of the event.

HOLD HARMLESS/INDEMNIFICATION AGREEMENT

The undersigned sponsor of an organized special event acknowledges that the City of Sheboygan has adopted a Resolution granting such sponsor permission to hold a special event utilizing the streets, sidewalks and/or other properties or rights of way of the City of Sheboygan. It is understood that such permission is conditioned upon the sponsor agreeing to indemnify and hold the City harmless from any and all claims, suits, or actions for damage or injury associated with the organized special event.

It is understood and agreed that the undersigned sponsor of an organized special event shall save the

| City of Sheboygan ha | rmless and indemnify the Cit | y for any loss, cost, or | damage that may a | rise out of or in |
|-------------------------|---------------------------------|----------------------------|----------------------|--------------------|
| connection with the | organized special event to be | held on the streets, si | dewalks and/or oth | er properties or |
| rights of way of the Ci | ity of Sheboygan on the | day of | , 20 | Further, the |
| undersigned sponsor | hereby releases the City, i | ts agents, and employ | rees from any liab | ility whatsoever |
| associated with the or | rganized special event and agr | rees that the City shall r | ot be liable for any | loss, damage, or |
| injury to the person o | r property of anyone arising o | out of or resulting from | the sponsor's use o | f the City streets |
| and or sidewalks for | its organized special event. F | Further, the undersigne | d also agrees to pa | y all reasonable |
| expenses and attorne | y's fees incurred by the City i | f the undersigned shall | default under the p | provisions of this |
| agreement. | | | | |
| | IN WITNESS WHEREOF, on be | ehalf of (group name) | | |
| | | | of | |
| | | , have signed this a | agreement on the | |
| | day of | | , 20 | |
| | | | | |
| | Signature(s): | | | |
| | • ,, | | | |
| | | | | |
| | *If a corporation, signed by p | resident and an officer | of the corporation. | |



SECTION 7 – Special Event Policies and Procedures

The event organizers shall obey all laws, rules, regulations, and special orders given by the City of Sheboygan officials for the safety and health protection of the citizens. Such laws, rules, regulations, orders, and recommendations may either be written or verbal form and the decision of the City officials shall be final and conclusive.

A person(s) who obtains a park rental permit shall comply, and shall ensure all others using the park pursuant to the park rental permit comply, with all applicable public health guidance in effect at the time of the rental. This includes – but is not limited to – guidance issued by the Sheboygan County Health Officer, the State of Wisconsin, and the federal government (including, but not limited to, the Centers for Disease Control).

Fees for all shelters or fieldhouses deemed unavailable for outside use by the Department of Public Works during the duration of the event shall be paid by the sponsoring organization. Any Greenspace fees are charged for the use of Kiwanis or Deland Park property due to the events' impact on regular recreational use.

THE EVENT ORGANIZER SHALL SUBMIT A GENERAL LIABILITY INSURANCE POLICY CERTIFICATE IN THE AMOUNT OF \$1,000,000 NAMING THE CITY OF SHEBOYGAN AS AN ADDITIONAL INSURED PARTY. The Department of Public Works must receive this certificate at least 60 days prior to the event date. The City of Sheboygan also requires PRODUCT AND PREMISES LIABILITY INSURANCE IN THE AMOUNT OF \$1,000,000 IN THE AGGREGATE. A certificate of insurance must be provided to the City of Sheboygan showing the correct amount and naming the City of Sheboygan as "additional insured".

At all times, a member of the organization's staff shall be patrolling any water banks as a safety measure.

The event sponsor must plan for safe arrival, departure, and parking of the event attendees, participants, and vendors. Adequate, trained personnel shall be provided to control and regulate parking of vehicles in approved areas. No heavy vehicles are permitted on park turf areas. The City of Sheboygan prohibits vehicles from parking on playing fields and other specific parkland. Some grassy areas allow parking under specific conditions with AT LEAST 60 DAYS PRIOR APPROVAL by the Department of Public Works.

Please attach any information that you wish to have the City consider or you believe may be relevant to your event application.

| STORY OF PROPERTY. |
|--|
| $\hfill \square$ I am enclosing other information that I believe is necessary or helpful to describe the planned event |
| Please review the Contingency Plan Information on the following page. |
| $\ \square$ I have reviewed and have considered the Contingency Plan Information |
| |



FOR REVIEW ONLY CONTINGENCY PLAN

Event sponsors should review and consider the following issues when they are Contingency Plan Information planning or preparing for an event. Many of these issues are required by one or more regulations, or are components of larger regulations. Considering other issues which may not be required should contribute to the planning and operation of the event. Developing responses to these questions should result in more productive and fruitful discussions with the various departments with the City during their review of the Special Events Permit Application.

- 1. Weather related issues: rain, snow, severe storms, tornadoes, etc.
 - a. If the weather forecast includes bad weather, will the event be cancelled? If so, how will attendees be notified?
 - b. Develop a plan for the sudden onset of severe weather. Where will the people go and who is designated to assist in their safe arrival at the safe refuge place?
 - c. Is there an area of safe refuge in case of a tornado?

2. Medical Issues

- a. Where will ambulance access to the event be in case one is needed?
- b. Who will conduct crowd control in the event of a medical emergency?
- c. Will a first aid station, with trained first aid provider, be provided at the event? Where?
- d. If applicable, is there adequate shade to prevent heat stroke? Will water be provided? Where?

3. Crowd Control

- a. Who will monitor the barricades?
- b. Who will work the entry gates? Maintain egress and access?
- c. Who will patrol the area to prevent incidents from getting out of control?
- d. Develop a plan for those patrolling the crowd of what to do if they encounter unruly behavior. Have communications equipment.

4. Security

- a. Will there be Police Officers providing security? If so, contact the Police Department for applicable requirements or guidelines relation to the number necessary.
- b. If volunteers or private agencies provide security, will they have appropriate phone numbers for EMS, Fire, and Police?
- c. If applicable, what will security officials do if non-paying attendees breach the gate/perimeter?
- d. If a complaint is received, for example, for loud music, how and who will handle the complaint?
- e. Provide communications equipment. Portable radios, cell phones, and access to land lines.
- f. If applicable, secure monies in an area not accessible to the attendees.

5. Logistics

- a. Where will there be, or will there be, a staging area for support staff?
- b. What time will the crowd be disbursed and by whom?
- c. Who will conduct clean-up?
- d. Remember to maintain fire lanes and access roads.
- e. Appoint one person to oversee and take responsibility for the event. Who?
- f. Will an adequate amount of restroom facilities be provided? Where?
- g. Is there adequate safe parking provided? Where?

h.



SECTION 8 – Signature

Fire

| I am allowed to sign this application on behalf of the event sponsor. The information contained in this application for a Special Event permit is true, correct, and complete to the best of my knowledge. If there are any changes to the Special Event, I agree that I will promptly notify the City of Sheboygan of these changes and request approval of them. | | | | | | |
|--|------|------------------------------|--------|--|--|--|
| Signature | | Date | | | | |
| Print Name | | Print Title and Organization | n Name | | | |
| SECTION 9 – FOR OFFICE USE ONLY | | | | | | |
| In agreement to the promises and stipulations stated within this application, the parties concerned have hereunto affixed their signatures below. CITY OF SHEBOYGAN | | | | | | |
| Public Works Business Manager | Date | Director of Public Works | Date | | | |
| City Clerk | Date | Director of Transit | Date | | | |
| Director of Planning & Development | Date | Police | Date | | | |

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Date